

Blessings to Begin Sukkot

Candlelighting for Festivals:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל [שַׁבָּת וְשָׁל] יוֹם טוֹב.

Baruch atah Adonai Eloheinu Melech ha'olam, asher kid'shanu b'mitzvotav v'tzivanu l'hadlik ner shel [Shabbat v'shel] yom tov.

Baruch Atah Adonai, our God, sovereign of time and space, who has provided us with a path to holiness through the observance of mitzvot and has instructed us to kindle the [Shabbat and] festival lights.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

Baruch atah Adonai Eloheinu Melech ha'olam, shehechianu v'kiymanu v'higianu lazman hazeh.

Baruch Atah Adonai, our God, sovereign of time and space, for granting us life, for sustaining us, and for bringing us to this moment.

Kiddush for Festivals:

סְבִרֵי חֲבֵרִי\חֲבֵרוֹתֵי:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל־עַם
וְרוֹמַמְנוּ מִכָּל־לְשׁוֹן, וְקִדְּשָׁנוּ בְּמִצְוֹתָיו. וְתַתֵּן־לָנוּ יְהוָה אֱלֹהֵינוּ
בְּאַהֲבָה [שַׁבָּתוֹת לְמִנוּחָה וְ] מוֹעֲדִים לְשִׂמְחָה, חַגִּים וְזִמְנִים לְשִׂשׁוֹן,
אֶת־יוֹם [הַשַּׁבָּת הַזֶּה וְאֶת־יוֹם]

On Sukkot:

חַג הַסֻּכּוֹת הַזֶּה, זְמַן שִׂמְחָתָנוּ,

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[בְּאַהֲבָה] מְקַרָּא קֹדֶשׁ, זֵכֶר לִיצִיַּאת מִצְרַיִם. כִּי בָנוּ
בְּחֵרֶת וְאוֹתָנוּ קֹדֶשֶׁת מִכָּל־הָעַמִּים, [וְשַׁבָּת] וּמוֹעֲדֵי
קֹדֶשׁ [בְּאַהֲבָה וּבְרָצוֹן] בְּשִׂמְחָה וּבְשִׂשׂוֹן הַנְּחֻלָּתָנוּ.
בְּרוּךְ אַתָּה יְהוָה, מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְהַזְּמַנִּים.

Barukh atah Adonai eloheinu melek ha-olam, asher bahar banu mikol am v'rom'manu
mikol lashon, v'kid'shanu b'mitzvotav. Va-titten lanu Adonai eloheinu b'ahavah [shabbatot
limnuhah u-]mo-adim l'simhah, hagim u-z'manim l'sason, et yom [ha-shabbat ha-zeh v'et yom]

hag ha-sukkot ha-zeh, z'man simhateinu,

[b'ahavah] mikra kodesh, zeikher litziat mitzrayim. Ki vanu vaharta v'otanu
kidashta mikol ha-amim, [v'shabbat] u-mo-adei kodshekha [b'ahavah u-v'ratzon]
b'simhah u-v'sason hinhaltanu.

Barukh atah Adonai, m'kadesh [ha-shabbat v'] yisrael v'hazmanim.

Baruch Atah Adonai, our God, sovereign of time and space, who has chosen and distinguished us by providing us a path to holiness through the observance of *mitzvot*. Lovingly, Adonai our God, You have bestowed on us [Shabbatot for rest,] festivals for rejoicing and holidays and seasons for delight: this [Shabbat and this] day of the Festival of Sukkot, season of our rejoicing, [with love,] a sacred time, a symbol of the exodus from Egypt. You have chosen us and sanctified us among all people, bestowing on us [Shabbat and] Your hallowed festivals [lovingly and gladly,] for joy and delight. *Baruch atah Adonai*, who makes [Shabbat,] the people Israel and the festivals holy.