

Yom Kippur Candlelighting

We light candles before leaving for synagogue. Our mood becomes more solemn as we contemplate the day's themes. At this time, it is especially appropriate to ask forgiveness for those we have wronged.

Candlelighting

הַדְּלָקַת נְרוֹת

בָּרוּךְ אַתָּה יְיָ הוֹי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל [שַׁבָּת וְשֶׁל] יוֹם
הַכִּפּוּרִים.

*Barukh atah ADONAI, our God, ruler of time and space, who
has made us holy through mitzvot and instructed us to light the
[Shabbat and] Yom Kippur candles.*

*Barukh atah Adonai eloheinu melekh ha-olam,
asher kid'shanu b'mitzvotav v'tzivvanu
l'hadlik neir shel [Shabbat v'shel] yom ha-kippurim.*

בָּרוּךְ אַתָּה יְיָ הוֹי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּינוּ וְקִיַּמְנוּ
וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

*Barukh atah ADONAI, our God, ruler of time and space, for
granting us life, for sustaining us, and for bringing us to this
moment.*

*Barukh atah Adonai eloheinu melekh ha-olam,
she-heheyanu v'kiy'manu v'higgi-anu la-z'man ha-zeh.*

A Meditation before Yom Kippur

I hereby forgive all who have hurt me, all who have done me wrong, whether deliberately or by accident, whether by word or by deed. May no one be punished on my account. As I forgive and pardon fully those who have done me wrong, may those whom I have harmed by word or by deed forgive and pardon me, whether I acted on purpose or by accident. May the words of my mouth and the mediations of my heart be acceptable to You, my rock and redeemer.